

**ASSOCIATION OF ENVIRONMENTAL PROFESSIONALS  
CHANNEL COUNTIES CHAPTER  
COMMUNITY COLLEGE SCHOLARSHIP INFORMATION**

The Channel Counties Chapter of the Association of Environmental Professionals (AEP) is dedicated to supporting students who are planning to engage in a career in the environmental field. As part of our support endeavors, we are offering three \$500 scholarships to undergraduate students attending Cuesta College, Allan Hancock College, Santa Barbara City College, or Ventura College. The scholarships will be awarded on or before January 28, 2022 and will be sent via mail or electronic transfer. All awardees will be invited and encouraged to a virtual awards ceremony hosted by the Channel Counties Chapter of AEP to celebrate their achievement.

**WHO CAN APPLY & AWARD CRITERIA**

The Channel Counties Chapter of AEP will accept applications from undergraduate students attending Cuesta College, Allan Hancock College, Santa Barbara City College, or Ventura College who are actively engaged in the pursuit of a career with an environmental emphasis. Applicants must be enrolled in classes for the spring semester 2022 in order to be eligible.

Award criteria include level of financial need, overall GPA (no minimum requirement), content, flow, and enthusiasm of the personal essay, grammar, spelling, and formatting of the personal essay, and demonstrated involvement in the environmental field. A copy of college transcripts (unofficial or official) and maximum two-page essay are required along with a completed application form.

**HOW CAN THE MONEY BE USED?**

The award can be used for any aspect of education, including tuition, books, housing, research, etc.

**TO APPLY**

Application forms are available on the Channel Counties Chapter of Association of Environmental Professionals Website (<https://cc.califaep.org/>) or can be provided by contacting the Channel Counties Chapter Student Membership Committee Chair, as provided below. Completed applications will be accepted electronically via email or document sharing platform (e.g., Dropbox, OneDrive, Google Drive, etc.) as one PDF (or two if providing official transcripts) of all materials to:

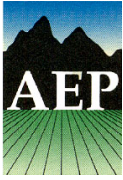
**Cassidy Williams**

Student Outreach Coordinator  
Channel Counties Chapter  
California Association of Environmental Professionals  
[cassidy.williams@swca.com](mailto:cassidy.williams@swca.com)

**ANY QUESTIONS REGARDING THE SCHOLARSHIP MAY BE SENT TO:**

Cassidy Williams via email at [cassidy.williams@swca.com](mailto:cassidy.williams@swca.com)

**Entry Deadline: All applications must be received no later than 5:00 p.m. on Friday, January 7, 2022 to be eligible.**



**ASSOCIATION OF ENVIRONMENTAL PROFESSIONALS  
CHANNEL COUNTIES CHAPTER  
COMMUNITY COLLEGE SCHOLARSHIP APPLICATION FORM**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**Please rate the degree to which financial aid affects your ability to pursue your academic and career goals:**

- High Degree                       Moderate Degree                       Low Degree

**Are you eligible to receive a Federal Pell Grant?**

- Yes                                       No

**Colleges and universities attended:**

Name and Location of Institution	Dates Attended	Degree/Major/Field of Study	GPA

**Please list your experience relating to your field of study beyond required coursework (e.g., volunteer experience, extra curriculars, research, work experience, AEP involvement, etc.):**

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**Please enclose the following information with this application form:**

- College transcripts (unofficial transcripts are acceptable); and
- A maximum two-page personal essay with 12-point font and 1-inch margins on all sides, double spaced. Essays shall address each of the following three prompts:
  - Describe a person, place, or experience that has influenced your decision to pursue a career in an environmental field;
  - Beyond academic coursework, describe your experience relating to your field of study, including extra-curricular involvement, research, internships, volunteer work, and/or work experience; and
  - Describe what your long-term career goals are.